Rural Municipality of Battle River #438* Council Meeting Minutes * February 2nd, 2023

Present: Reeve Stewart Mitchell & Council Members; Roland Radchenko (1), Pat Scherman (2),

> Jason Russell (3), Allan Rumpf (4), Jaden Jamieson (5), David Blais (6) Administrator Betty Johnson & Administrator Trainee Aspen Johnson.

Delegation: Foreman Tony Thompson - reported to council.

Order: Reeve MITCHELL called the regular meeting to order at 9:00am.

Minutes: 17.23 RUSSELL: That the January 5th, Minutes be adopted as circulated. **CARRIED**

Business:

Board of 18.23 BLAIS: That we appoint Liana Stepan with Western Municipal Consulting Ltd as

Revision Secretary to the Board of Revision for the year 2023. **CARRIED**

Development Ap. 19.23 RUSSELL: That we approve Brad & Marilyn Taylor's Development Application for

> a shop with living quarters, value approx \$350,000 on NW Pt 18-43-16-W3. **CARRIED**

Parcel Tie 20.23 RADCHENKO: That we allow Travis Peardon to tie together section 36-42-16-W3 to

Request & Dev. provide access for a yard site as requested, development application hereby approved.

Approx value \$800,000.

CARRIED

Animal Shelter Donation

21.23 RUSSELL: We table further discussion on the Animal Shelter Donation to next meeting. CARRIED

CARRIED

CARRIED

Correspondence & Reports:

- a) Foreman Tony Thompson met to discuss general operations. Not worth it to purchase Blower for snow removal, better to rent PayLoader at approx \$3300/week. 2020 grader still being fixed at
- Brandt, keep eye on 2018 Grader leaking oil and kicking out of gear & no warranty left. b) Ministry of Highways - Culvert installation on Hwy 40 approx 20 km's west of Hwy 4, possible delays.
- c) IPCP Grant discussed cost of weed spraying vs the very small rebate received.
- d) APAS weekly updates & Jaden Jamieson has taken a position on their Governance Committee.
- e) RMAA Curling moved to Wilkie, 9 am draw for Battle River.
- f) WHMS check if operator's can apply and take course on-line.
- g) Betty's gone Feb 9th- 21st.
- h) Next Meeting Thursday, March 2nd, 2023 at 9:00 am.

Resolution 22.23 BLAIS: That the above correspondence & reports be listed in these minutes

> and be dealt with as directed and filed. **CARRIED**

Finances:

Accounts

Add. & Cncl. to 23.23 RUMPF: That we approve the list of Additions and Cancellations to the tax roll for 2022

Tax Roll as distributed to council and hereby attached.

24.23 JAMIESON: That Council approve the Receipts & Payments Statement as circulated. Statement **CARRIED**

25.23 RADCHENKO: That the account listings as attached are to be approved and paid as

follows; chg #'s 19150 to 19153 for \$8,278.90, chg #'s 19154 to 19160 for \$11,100.00, and chq #'s 19161 to 19203 for \$172,854.00.

26.23 SCHERMAN: That the meeting adjourn, 10:45am. **CARRIED** Adjourn

Reeve	Administrator